



THE SUPREMACY OF GOD’S REDEMPTIVE PURPOSE

Scripture: Romans 8:26-28 KJV

Romans 8:28 When it comes to the purposes of God, there may be times of difficulties, uncertainties, some good times and some not so good times. But the assurance we should always cultivate is that God knows how to make ALL things work together to bring about a manifestation of His purposes as denoted by the phrase “WORK TOGETHER” which in the Greek is *SUNERGEO* from which we have the English word *synergy*.

“And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.” **Genesis 3:15**

After the fall of Adam and consequently all men along with them, the Lord announced through the first Messianic text above His great plan of redemption. This redemptive purpose will ultimately culminate in the seed of the woman dealing a fatal blow to the devil and bringing deliverance from sin, death, and salvation by grace through faith.

These texts below show us some of the human pathways through which the seed of the woman will eventually come.

- Gen. 3:15
- Gen. 4:25
- Gen. 22:16-18
- Gen. 26:2-4
- Gen. 28:13-14
- Gen. 49:10
- Matt. 1:1-6



THE REDEMPTIVE PURPOSE OVERCAME DIFFERENT CHALLENGES TO SAFEGUARD THE SEED PROMISE

There were some human/moral failures along the way in the lives of some of the people through whom the seed promise will come: e.g. Abraham, Judah, Rahab and Tamar.

There were also moments in which uncommon faith was exhibited e.g. Abraham in Gen. 22 when he “OFFERED” Isaac his son whom himself was a typology of the seed to come.

“By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son, Of whom it was said, That in Isaac shall thy seed be called: Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.” Hebrews 11:17-19 KJV

The famine was one of the biggest threats to the Seed Promise but Supremacy of God had made provision to save the seed 22 years earlier when Joseph was sold into slavery:

“But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.” Genesis 50:20 KJV

“And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, and also our little ones.” Genesis 43:8 KJV

In the text above, Judah’s appeal for his father to allow him lead his brethren back to Egypt for more corn in the face of the overbearing Egyptian official (Joseph) so that 3 generations of the seed promise can be saved from starvation thereby protecting the seed.

CONCLUSION

It is very evident that The Lord will use the ‘good’ (Abraham’s faith), the bad (intense famine), and the ugly (series of moral failings) to WORK TOGETHER for the good to them who are the called according to His purpose.